



# FRUIT HEIGHTS CITY COUNCIL MEETING

November 1, 2022, Fruit Heights City Council Chambers  
910 S Mountain Road Fruit Heights City, UT 84037

## **7:00 P.M. CITY COUNCIL MEETING**

### **1. WELCOME: MAYOR JOHN POHLMAN**

- 1.1. Pledge of Allegiance and Opening Ceremony (By Invitation)
- 1.2. Roll Call
- 1.3. City Council Training: City Council Member

### **2. DECLARATION OF CONFLICT(S) OF INTEREST**

#### **2.1. SPECIAL PRESENTATION(S)**

- 2.1.1. Youth City Council Report

### **3. PUBLIC COMMENTS** – The public may address the mayor regarding issues that are **not on the agenda**. We ask that you please limit your comments to 3 minutes.

***No action may be taken on any item not on the agenda***

### **4. CITY BUSINESS:**

- 4.1. Review/Discuss/Approve/Deny Amendments to Title 10, Chapter 11, Section 13 regulating Private Swimming Pools
- 4.2. Review/Discuss/Approve/Deny Amendments to Title 10, Chapter 16, Signs and Outdoor Advertising
- 4.3. Review/Discuss/Approve/Deny Rezone of approximately 21.316 acres from A-1 (Agricultural) to R-1-12 (Single Family Residential).

### **5. ELECTRONIC MEETING:** By motion of the Fruit Heights City Council, Elected Officials and City Staff can participate in regularly scheduled meetings via electronic media when approved by the mayor.

**Fruit Heights City is now streaming City Council Meetings on its YouTube Channel. Please use the link below to join us!**

<https://www.youtube.com/channel/UCaIqHYd0U5RCpaDo8rquABw>

### **6. CLOSED MEETING:** By motion of the Fruit Heights City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

- 6.1. Closed Meeting to Discuss Purchase of Real Property

**7. ADJOURNMENT:**

**CERTIFICATE OF POSTING**

**I HEREBY CERTIFY** that a copy of this agenda was posted on the City's website, [www.fruitheightscity.com](http://www.fruitheightscity.com), as well as posted on the Utah State public notice website <http://www.utah.gov/pmn/index.html>, and was emailed to at least one newspaper of general circulation within the jurisdiction of the public body.

**R. Brandon Green**

R. Brandon Green - City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Manager, Brandon Green at (801)546-0861, at least 24 hours prior to the meeting.