



# FRUIT HEIGHTS CITY COUNCIL MEETING

May 16, 2023, Fruit Heights City Council Chambers 910 S  
Mountain Road Fruit Heights City, UT 84037

Fruit Heights City is now streaming City Council Meetings on its YouTube Channel. Please follow us at <https://www.youtube.com/@fruitheightscity9716/streams>

## **7:00 P.M. CITY COUNCIL MEETING**

### **1. WELCOME: MAYOR JOHN POHLMAN**

- 1.1. Pledge of Allegiance (Gary) and Opening Ceremony (John).
- 1.2. Roll Call
- 1.3. City Council Training: City Council Member Diane Anderson

### **2. DECLARATION OF CONFLICT(S) OF INTEREST**

3. **PUBLIC COMMENTS** – The public may address the mayor regarding issues that are **not on the agenda**. We ask that you please limit your comments to 3 minutes.  
**No action may be taken on any item not on the agenda.**

### **4. CITY BUSINESS:**

- 4.1. Review/Discuss/Approve/Deny the use of Fruit Heights City Hall as a Polling Locations
- 4.2. Discuss Fiscal Year 2023-2024 Budget

### **5. REVIEW AND APPROVE CITY COUNCIL MINUTES:**

- 5.1. May 2, 2023

### **6. CONSENT CALENDAR:**

- 6.1. Approve Monthly Check Registers
  - 6.1.1. March 2023
  - 6.1.2. April 2023
- 6.2. Approve Monthly Budget Report
  - 6.2.1. March 2023

### **7. FOLLOW-UP ITEMS FROM PREVIOUS MEETING(S)**

- 7.1. Police and Fire Contracts

### **8. CITY COUNCIL & STAFF REPORTS:**

- 8.1. Report from Eileen Moss on Animal Control

9. **ELECTRONIC MEETING:** By motion of the Fruit Heights City Council, Elected Officials and City Staff can participate in regularly scheduled meetings via electronic media when approved by the mayor.
10. **CLOSED MEETING:** By motion of the Fruit Heights City Council and pursuant to Title 52, Chapter 4 of the Utah Code, the Fruit Heights City Council will hold a closed meeting for purposes outlined under the code.
11. **ADJOURNMENT:**

**CERTIFICATE OF POSTING**

I **HEREBY CERTIFY** that a copy of this agenda was posted on the City's website, [www.fruitheightscity.com](http://www.fruitheightscity.com), as well as posted on the Utah State public notice website <http://www.utah.gov/pmn/index.html>, and was emailed to at least one newspaper of general circulation within the jurisdiction of the public body.

*Jacob J. Smith*

Jacob J. Smith - City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Manager, Jacob J. Smith at (801)546-0861, at least 24 hours prior to the meeting.