



FRUIT HEIGHTS CITY COUNCIL MEETING

March 16, 2021 Fruit Heights City Council Chambers
910 S Mountain Road Fruit Heights City, UT 84037

7:00 P.M. CITY COUNCIL MEETING

1. WELCOME: MAYOR JOHN POHLMAN

- 1.1. Pledge of Allegiance and Opening Ceremony
- 1.2. Roll Call

2. DECLARATION OF CONFLICT(S) OF INTEREST

3. TRAINING: Council Member Gary Anderson

4. PUBLIC COMMENTS – The public may address the Mayor regarding issues that are not on the agenda. We ask that you please limit your comments to 3 minutes.

No action may be taken on any item not on the agenda.

5. SPECIAL PRESENTATION(S):

6. CITY BUSINESS:

- 6.1. Municipal Energy Tax Discussion (Brandon Green)

7. CONSENT CALENDAR:

- 7.1. February Check Register
- 7.2. February Budget Report

8. REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MEETING:

- 8.1. March 2, 2021

9. INFORMATION ITEMS/UPCOMING EVENTS:

Planning Commission Meeting March 23, 2021
Davis School District Spring Break, March 29th – April 2nd
City Council Meetings April 6th & 20th.
Planning Commission April 27th.

10. CITY COUNCIL & STAFF REPORTS - This time is set aside to provide updates on City Oversight Assignments and projects.

Mayor's Report
City Council Reports
City Engineer
City Planner
Public Works
City Manager

11. REMOTE MEETING LINK: ZOOM

Meeting ID: **857 7447 4892**

Passcode: **224344**

12. ELECTRONIC MEETING: By motion of the Fruit Heights City Council, Elected Officials and City Staff can participate in regularly scheduled meetings via electronic media when approved by the Mayor.

13. CLOSED MEETING: By motion of the Fruit Heights City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

14. ADJOURNMENT:

CERTIFICATE OF POSTING

I HEREBY CERTIFY that a copy of this agenda was posted on the City's website, www.fruitheightscity.com, as well as posted on the Utah State public notice website <http://www.utah.gov/pmn/index.html>, and was emailed to at least one newspaper of general circulation within the jurisdiction of the public body.

R. Brandon Green

R. Brandon Green - City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Manager, Brandon Green at (801)546-0861, at least 24 hours prior to the meeting.