



FRUIT HEIGHTS CITY COUNCIL MEETING

April 20, 2021 Fruit Heights City Council Chambers
910 S Mountain Road Fruit Heights City, UT 84037

7:00 P.M. CITY COUNCIL MEETING

1. WELCOME: MAYOR JOHN POHLMAN

- 1.1. Pledge of Allegiance and Opening Ceremony (By Invitation)
- 1.2. Roll Call
- 1.3. City Council Training

2. DECLARATION OF CONFLICT(S) OF INTEREST

- 3. PUBLIC COMMENTS** – The public may address the Mayor regarding issues that are not on the agenda. We ask that you please limit your comments to 3 minutes.

No action may be taken on any item not on the agenda.

4. REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MEETING:

5. SPECIAL PRESENTATION(S):

- 5.1. Ethics Training (City Attorney Brad Chrisopherson)
- 5.2. Kaysville Fire Report (Fire Chief Paul Erickson)

6. CITY BUSINESS:

- 6.1. Review/Discuss/Approve/Deny Request to Order City Equipment and Vehicles (Darren Frandsen)
- 6.2. Review/Discuss Office Phone System. (Brandon Green)
- 6.3. Discuss Municipal Energy Tax (Brandon Green)

7. CONSENT CALENDAR:

8. INFORMATION ITEMS/UPCOMING EVENTS:

- 9. CITY COUNCIL & STAFF REPORTS** - This time is set aside to provide updates on City Oversight Assignments and projects.

Mayor's Report
City Council Reports
City Engineer
City Planner
Public Works
City Manager

- 10. ELECTRONIC MEETING:** By motion of the Fruit Heights City Council, Elected Officials and City Staff can participate in regularly scheduled meetings via electronic media when approved by the Mayor.

11. CLOSED MEETING: By motion of the Fruit Heights City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

12. ADJOURNMENT:

CERTIFICATE OF POSTING

I HEREBY CERTIFY that a copy of this agenda was posted on the City's website, www.fruitheightscity.com, as well as posted on the Utah State public notice website <http://www.utah.gov/pmn/index.html>, and was emailed to at least one newspaper of general circulation within the jurisdiction of the public body.

R. Brandon Green

R. Brandon Green - City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Manager, Brandon Green at (801)546-0861, at least 24 hours prior to the meeting.