



FRUIT HEIGHTS CITY COUNCIL MEETING

April 6, 2021 Fruit Heights City Council Chambers
910 S Mountain Road Fruit Heights City, UT 84037

7:00 P.M. CITY COUNCIL MEETING

1. WELCOME: MAYOR JOHN POHLMAN

- 1.1. Pledge of Allegiance and Opening Ceremony (By Invitation)
- 1.2. Roll Call
- 1.3. City Council Training - Gary

2. DECLARATION OF CONFLICT(S) OF INTEREST

3. **PUBLIC COMMENTS** – The public may address the Mayor regarding issues that are not on the agenda. We ask that you please limit your comments to 3 minutes.

No action may be taken on any item not on the agenda

4. REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MEETING:

5. SPECIAL PRESENTATION(S):

- 5.1. YCC Report
- 5.2. Davis County Mosquito Abatement Report
- 5.3. Haight Creek Irrigation Report

6. CITY BUSINESS:

- 6.1. Finalize 2021 Caucus Meeting (Brandon Green)
- 6.2. Vehicle and Equipment Purchase Requests for FY 2021-2022 (Darren Frandsen)

7. CONSENT CALENDAR:

- 7.1. Review/Discuss/Approve/Deny Public Safety Service Agreement (Brandon Green)
- 7.2. Review/Discuss/Approve/Deny MOU Between UDOT & Fruit Heights City for City Well Relocation (Brandon Jones)

8. INFORMATION ITEMS/UPCOMING EVENTS:

9. **CITY COUNCIL & STAFF REPORTS** - This time is set aside to provide updates on City Oversight Assignments and projects.

Mayor's Report
City Council Reports
City Engineer
City Planner
Public Works
City Manager

10. ELECTRONIC MEETING: By motion of the Fruit Heights City Council, Elected Officials and City Staff can participate in regularly scheduled meetings via electronic media when approved by the Mayor.

11. CLOSED MEETING: By motion of the Fruit Heights City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

12. ADJOURNMENT:

CERTIFICATE OF POSTING

I HEREBY CERTIFY that a copy of this agenda was posted on the City's website, www.fruitheightscity.com, as well as posted on the Utah State public notice website <http://www.utah.gov/pmn/index.html>, and was emailed to at least one newspaper of general circulation within the jurisdiction of the public body.

R. Brandon Green

R. Brandon Green - City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Manager, Brandon Green at (801)546-0861, at least 24 hours prior to the meeting.