



FRUIT HEIGHTS CITY COUNCIL MEETING

October 6, 2020 Fruit Heights City Council Chambers
910 S Mountain Road Fruit Heights City, UT 84037

7:00 P.M. CITY COUNCIL MEETING

1. WELCOME: MAYOR JOHN POHLMAN

- 1.1. Pledge of Allegiance and Opening Ceremony (By Invitation)
- 1.2. Roll Call

2. DECLARATION OF CONFLICT(S) OF INTEREST

3. **PUBLIC COMMENTS** – The public may address the Mayor regarding issues that are not on the agenda. We ask that you please limit your comments to 3 minutes.

No action may be taken on any item not on the agenda

4. REVIEW AND APPROVAL OF MINUTES FROM PREVIOUS MEETING:

- 4.1. Minutes:

5. SPECIAL PRESENTATION(S)

- 5.1. Report from Youth City Council
- 5.2. Quarterly Report from Davis County Sheriff's Office (Jamie Cox)

6. CITY BUSINESS:

- 6.1. Review/Discuss/Approve/Deny CARES Act Expenditures for City Hall (Mayor Pohlman)
- 6.2. Review/Discuss/Approve/Deny Interlocal Agreement with Davis County (Brandon Green)
- 6.3. Updates on the September 8 & 9 2020 Windstorm & Associated Damage (Brandon Green)

7. CONSENT CALENDAR:

- 7.1. September Check Register
- 7.2. September Budget Report

8. INFORMATION ITEMS/UPCOMING EVENTS:

- 8.1. October 20, 2020 City Council Meeting
- 8.2. October 27, 2020 Planning Commission

9. **CITY COUNCIL & STAFF REPORTS** - This time is set aside to provide updates on City Oversight Assignments and projects.

Public Works
City Engineer
City Planner
City Manager

City Council Reports
Mayor's Report

10. **ELECTRONIC MEETING:** By motion of the Fruit Heights City Council, Elected Officials and City Staff can participate in regularly scheduled meetings via electronic media when approved by the Mayor.

11. CLOSED MEETING: By motion of the Fruit Heights City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

12. ADJOURNMENT:

CERTIFICATE OF POSTING

I HEREBY CERTIFY that a copy of this agenda was posted on the City's website as well as posted on the State's Website, <http://www.utah.gov/pmn/index.html>, and emailed to at least one newspaper of general circulation within the jurisdiction of the public body.

R. Brandon Green

R. Brandon Green - City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Manager, Brandon Green at (801)546-0861, at least 24 hours prior to the meeting.